

DEED

THIS INDENTURE, Made and entered into this 16th day of November, 1936, by and between Riverside^{City} School District, a corporation, party of the first part, and the City of Riverside, a municipal corporation, party of the second part;

WITNESSETH:

That for a valuable consideration the party of the first part does hereby grant, bargain, sell and convey to the party of the second part, all that certain real property situate in the City of Riverside, County of Riverside, State of California, and described as follows:

A right-of-way for the construction and maintenance of a concrete storm drain over and across a portion of Lot 54 of S.C.C.A. Lands as shown on a map recorded in Map Book 7 at page 3 Records of San Bernardino County, California:

A strip of land 6 feet in width being 3 feet on each side of the following described center line, the sidelines of said right-of-way being parallel to, and 3 feet distant, measured at right angles, from said center line and extending to intersection with street lines;

Beginning at a point in the center line of Orange Street which bears North 29° 01' East and 331 feet distant from a cement point marking the Southeast corner of said Lot 54; thence North 59° 48' West, a distance of 386.50 feet; thence North 7° 27' West a distance of 285.90 feet; thence North 34° 30' West a distance of 229.42 feet to a point in the center line of Main Street; which bears North 4° 10' East and distant 189.44 feet from the intersecting center lines of Main Street and Stoddard Avenue; excepting therefrom portions of the above description lying within Orange Street and Main Street, as shown by map attached hereto and made a part hereof;

together with the right of ingress and egress for maintaining, repairing and replacing said storm drain.

IN WITNESS WHEREOF, the said Riverside^{City} School District has, by a resolution of the Board of Education, duly authorized this Deed to be signed by, and in behalf of the said district by the President and Secretary of said Board,

The above instrument approved
as to form.
CITY ATTORNEY, OF THE
CITY OF RIVERSIDE, CALIF.

OK. as to description
Eugene Best
City Attorney

1 on this 16th day of November, 1936.

2
3 RIVERSIDE SCHOOL DISTRICT

4
5 By _____

6 President of its Board of Education.

7 Attest:

8
9 By _____

10 Secretary of its Board of Education.

11
12 State of California)

(ss:

13 County of Riverside)

14 On this 19th day of November, 1936, before me,

15 _____, a Notary Public in and for
16 said County and State, personally appeared _____

17 known to me to be the President of the Board of Education, and

18 Marie S. Bennett, known to me to be the Secre-

19 tary of the Board of Education of said District that executed

20 the within instrument on behalf of the said District therein

21 named, and acknowledged to me that such District executed the

22 same.

23 WITNESS my hand and official seal, the day and year
24 in this certificate first above written.

25
26 _____
27 Notary Public in and for the County
28 of Riverside, State of California.

29 My commission expires July 3, 1939

30
31 EB:mb

RESOLUTION NO. 3042 (NEW SERIES)

RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE,
CALIFORNIA, ACCEPTING A DEED.

RESOLVED; by the Council of the City of Riverside, California,
that deed dated November 16, 1936, executed by RIVERSIDE CITY SCHOOL
DISTRICT, a corporation, to the CITY OF RIVERSIDE, a municipal corpora-
tion, of the County of Riverside, State of California, for the following
described premises situated in the City of Riverside, County of River-
side, State of California, and more particularly described as follows,
to-wit:

A right-of-way for the construction and maintenance
of a concrete storm drain over and across a portion
of Lot 54 of S. C. C. A. Lands as shown on a map
recorded in Map Book 7 at page 3 Records of San Ber-
nardino County, California:

A strip of land 6 feet in width being 3 feet on each
side of the following described center line, the side-
lines of said right-of-way being parallel to, and 3 feet
distant, measured at right angles, from said center line
and extending to intersection with street lines;

Beginning at a point in the center line of Orange Street
which bears North $29^{\circ} 01'$ East and 331 feet distant from
a cement point marking the Southeast corner of said Lot
54; thence North $59^{\circ} 48'$ West, a distance of 386.50 feet;
thence North $7^{\circ} 27'$ West a distance of 285.90 feet; thence
North $34^{\circ} 30'$ West a distance of 229.42 feet to a point in
the center line of Main Street; which bears North $4^{\circ} 10'$
East and distant 189.44 feet from the intersecting center
lines of Main Street and Stoddard Avenue; excepting ~~these~~
from portions of the above description lying within Orange
Street and Main Street, as shown by map attached hereto
and made a part hereof;

be, and the same is hereby, accepted; and

BE IT FURTHER RESOLVED; that a copy of this resolution be attached
to said deed and that the same be recorded in the office of the County Re-
corder of Riverside County, California, and thereafter filed in the office
of the City Clerk of said City of Riverside.

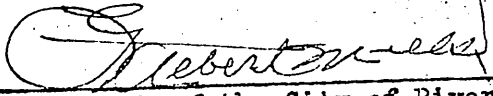
I, G. Albert Mills, the duly elected, qualified and acting City
Clerk of the City of Riverside, California, hereby certify that the foregoing
resolution was duly and regularly introduced and adopted by the Council of

1 said City, at its meeting held on the 24th day of November, 1936,
2 by the following vote:

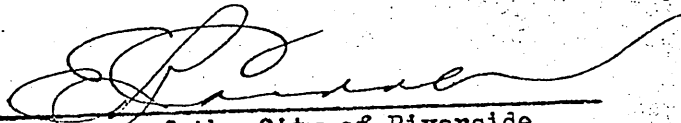
3 Ayes: Councilmen Pinkerton, Barber, Carter, Barger, Wilson, Wells
4 and Tiernan.

5 Noes: None.

6 Absent: None.

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8 
9 City Clerk of the City of Riverside.

10 I hereby approve the foregoing resolution this 24th day of
11 November, 1936.

12 
13 Mayor of the City of Riverside.
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1105

A G R E E M E N T

THIS AGREEMENT made and entered into this 3 day
of ^{April} ~~March~~, 1950, by and between the CITY OF RIVERSIDE, a municipal
corporation, hereinafter referred to as the City, and RIVERSIDE
CITY SCHOOL DISTRICT, a school district of the State of Cali-
fornia located in the County of Riverside, hereinafter referred
to as the District,

WHEREAS, on the 16th day of November, 1936, the Dis-
trict executed a Deed in favor of the City conveying a certain
right of way for the construction and maintenance of a concrete
storm drain, and reference is hereby made to said Deed which was
recorded on the 7th day of December, 1936, in Book 304 of Official
Records at page 331, Records of Riverside County, California; and,

WHEREAS, the District is presently contemplating the
construction of a new school building and desires that said build-
ing in part be constructed and maintained upon a portion of the
above referred to right of way; and,

WHEREAS, the proper maintenance, replacement, repair
and inspection of said storm drain will not be interfered with
if certain conditions are met by the District in reference to
the maintenance of said building on said storm drain.

W I T N E S S E T H :

That for valuable consideration the City does hereby
grant a license to the District to erect and maintain a school
building over and upon a portion of the above referred to right
of way hereinafter described, and conditional upon the terms
hereinafter set forth.

That the portion of said right of way upon which the
District is allowed to erect, construct and maintain a school
building is that portion of the hereinafter described right of
way which is underscored; that the right of way with the underscored

1 description upon which the license is granted is located in
2 the County of Riverside, State of California, and reads as
3 follows:

4 A strip of land 6 feet in width, being 3 feet on
5 each side of the following described center line, the
6 side lines of said right of way being parallel to and
7 3 feet distant, measured at right angles from said
8 center line, and extending to intersection with street
9 lines.

10 Beginning at a point in the center line of Orange
11 Street which bears North 29° 01' East and 331 feet
12 distant from a cement point marking, the Southeast
13 corner of said Lot 54; thence North 59° 48' West a dis-
14 tance of 386.50 feet; thence North 7° 27' West a distance
15 of 285.90 feet; thence North 34° 30' West a distance of
16 15 feet, more or less, to a point five feet from the
17 Southerly side of a proposed building, the true point
18 of beginning; thence continuing North 34° 30' West a
19 distance of 135 feet, more or less, to a point 10 feet
20 Northwesterly from the westerly side of said proposed
21 building.

22 That this license is granted by the City to the Dis-
23 trict upon the following terms and conditions:

24 1. That all building foundations will be trussed over
25 the storm drain and for at least two (2) feet on each side
26 thereof.

27 2. The District will construct, at its own expense, a
28 manhole over the storm drain in the open area between the wings
29 of the building, as indicated on plans on file in the office of
30 the City Engineer.

31 3. The District agrees that in the event it becomes necessary
32 for the City to repair, replace, maintain or inspect the storm drain
located under the building that the District will, at its own
expense, remove any portion or all of the building located on the
licensed area.

33 4. The City Engineer shall have the sole power to determine
34 the amount of building to be removed, if and when, in his judgment,
35 the same becomes necessary.

36 5. All plans for trussing the foundation over the storm
37 drain and construction of the manhole shall be prepared by the

1 District and must be approved by the City Engineer. One copy
2 of the approved plans shall be filed with the City Clerk and
3 one copy with the City Engineer.

4 7. Upon the failure of the District to remove any portion
5 of the school structure from the right of way when required to
6 do so by the City Engineer in order to repair, replace, maintain
7 or inspect the storm drain, the City shall have the right to go
8 upon the property and remove any and all structures or buildings
9 upon said licensed portion of the said right of way, and the
10 cost of the removal of any building or structure, or part thereof,
11 shall be borne by the District.

12 IN WITNESS WHEREOF the parties hereto have hereunto set their
13 hands the day and year first set out above.

14 CITY OF RIVERSIDE, a
15 municipal corporation

16 By W. Evans
17 Mayor

18
19 ATTEST: W. A. Waitz
20 City Clerk

21 APPROVED AS TO FORM:
22 Rose M. Ruckert
23 Riverside City Attorney

24 APPROVED AS TO DESCRIPTION
25 M. H. Irvine.
26 CITY ENGINEER

27 RIVERSIDE CITY SCHOOL DISTRICT,
28 a school district of the State of
29 California located in the County
30 of Riverside

31 By Levi T. Alabaster
32 President of the Board of Education

By Charles T. Babcock
Clerk of the Board of Education

APPROVED AS TO FORM
Leo A. Deegan
ASSISTANT COUNTY COUNSEL
RIVERSIDE COUNTY

DEED

Riverside School District,

Party of the First Part

and

City of Riverside, a municipal corporation,

Party of the Second Part.

EUGENE BEST
CITY ATTORNEY
OF THE
CITY OF RIVERSIDE
CALIFORNIA

M. FERRAND

W. H. FERRAND

City of Riverside

304

531

None/12-prop.

City of Riverside

3011

Name error.
 STODDARD AVE.
 30' 30'
 33' 33'
 189.44' MAIN AVE.
 S 4° 10' W. 2. 17.178'
 S.T.
 223.53'
 285.90' 3'
 N 70° 22' W.
 176.60' 11.34° 30' W. 52.82' 3'
 SCALE 1" = 40'
 PORTION of Lot 54
 S.C.C.A. Map 3 of Co.
 San Bernardino
 N 59° 48' W. 386.50' 3'
 OAKLEY AVE.
 S.E. COR. Lot 54
 S.C.C.A. LANDS
 ORANGE ST. N. 29° 01' E. 25' 25' 33'